

Lektorenplan Mai – Juni 2023

Mai

Juni

| | 07 | 14 Öff. JA | 18 Chr. Him | 21 | 28 | 04 Dank GDErstko | 11 FIRMUNG | 18 | 25 |
|---------------------|----|---------------|----------------|----|----|------------------------|---------------|----|----|
| B. Karrer | | | | | | | | | |
| C. Petrig | | | | | | | X | | |
| I. Gartmann | | | | | | | | | |
| D. Bürgi | X | | | | | X | | | |
| U. Buchli | | | X | | X | | | X | |
| M. Marugg | | X | | X | | | | | X |
| | | | | | | | | | |
| Firmandinnen | | | | | | | | | |
| Talina | | | | | | X | | | |
| Lea | X | | | | | | | X | |
| Livia | | | | X | | | | | |
| | | | | | | | | | |